# **Baptism of Our Lord**

January 7, 2024 A.D. 10:30 A.M.



# GRACE

**Evangelical Lutheran Church** 



Christ-Centered Mission-Driven Traditionally-Grounded Congregationally-Focused

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# **Baptism of Our Lord**

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	Welcome and Announcements		
	Installation of Leadership Board Members		
	Prelude		
*	Brief Order for Confession and Forgiveness		
PRAISE			
*	Opening Hymn We Were Baptized in Christ Jesus WOV 698		
*	The Kyrie		
*	The Hymn of Praise		
*	The Salutation and Prayer of the Daypage 62		
<u>EQUIP</u>			
	The First Lesson		
	L: The Word of the Lord. All: Thanks be to God.		
	The Psalm 29Bulletin pg. 4		
	The Second Lesson		
	L: The Word of the Lord. All: Thanks be to God.		
*	The Holy GospelMark 1:4-11		
	Children's SermonPastor Coble		
	The MessagePastor Coble		
	Hymn of the Day <b>Shine, Jesus, ShineWOV 651</b>		
*	The Prayers and the Peace		
<u>GIVE</u>			
	The Offering The People of God		
*	The Offertory and Prayerpages 66, 67		
<u>RECEIVE</u>			
*	The Great Thanksgiving		
*	The Eucharistic Prayer & The Lord's Prayerpages 69, 71		
*	The Distribution of the Holy Sacrament		
*	Post-Communion Canticlepage 72		
*	Post-Communion Prayer		
*	The Benediction		
<u>SEND</u>			
*	The Sending Hymn Baptized in Water WOV 693		
*	The Dismissal: P: Go in Peace. Be the Church! All: Thanks be to God!  Postlude		

\* = <u>Stand</u>

Hymnals in Pew Rack: LBW = Green WOV = Blue TCH = Burgundy

WELCOME TO ALL WHO WORSHIP at Grace Church this morning as we gather to worship the Father, + Son and Holy Spirit in truth. As you entered the sanctuary today, you received this bulletin containing the order for worship and announcements. Please also notice the Prayer List where you will find a listing of all the known prayer concerns. You are invited to use this as a guide for your personal prayers throughout the coming week. If you need information about our congregation or if you'd like to update your information, make sure to fill out the yellow Worship Today Form and place it in the offering plate at the time of the offering. If you have a prayer concern, indicate that on your Worship Today Form at the bottom or on the reverse side. The Prayer Teams will be praying with you and for your concerns during the coming week as well. If you are seeking a Church Home or would like more information about Grace, please contact the Church Office this week.

**THIS WEEK'S THEME** — The Christian's life begins with Holy Baptism. Nothing can ever take away the water with the Word, being stated at the time of the baptism. For by this sacrament, we are forever adopted in the family of God. It should never be seen or thought of as a singular act, but as a holy experience which follows us throughout life as we die daily to sin and are raised with Christs. Jesus' baptism is an example to us that we should follow in his steps.

#### FIRST LESSON: Genesis 1:1-5

In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.



#### **PSALM 29**

- <sup>1</sup> Ascribe to the / LORD, you gods,\* ascribe to the LORD glo- / ry and strength.
- <sup>2</sup> Ascribe to the LORD the glory / due his Name;\* worship the LORD in the beau- / ty of holiness.
- <sup>3</sup> The voice of the LORD is upon the waters; the God of / glory thunders;\* the LORD is upon the / mighty waters.
- <sup>4</sup>The voice of the LORD is a pow- / erful voice;\* the voice of the LORD is a / voice of splendor.
- <sup>5</sup> The voice of the LORD breaks the / cedar trees;\* the LORD breaks the ce- / dars of Lebanon;
- <sup>6</sup> He makes Lebanon skip / like a calf,\* and Mount Hermon like a / young wild ox.
- <sup>7</sup>The voice of the LORD splits the flames of fire; the voice of the LORD / shakes the wilderness;\*

the LORD shakes the wilder- / ness of Kadesh.

- 8 The voice of the LORD makes the / oak trees writhe\* and strips the / forests bare.
- <sup>9</sup> And in the temple / of the LORD\* all are / crying, "Glory!"
- <sup>10</sup> The LORD sits enthroned a-/ bove the flood;\* the LORD sits enthroned as / King forevermore.
- <sup>11</sup> The LORD shall give strength / to his people;\* the LORD shall give his people the bless- / ing of peace.

#### **SECOND LESSON: Romans 6:1-11**

What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

#### THE HOLY GOSPEL: Mark 1:4-11

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit." <sup>9</sup>In those days, Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

**Next Sunday's Readings:** I Samuel 3:1-10; Psalm 139:1-10; Corinthians 6:12-20; John 1:43-51. Readings are based on the recommended use of the English Standard Version (ESV) by the North American Lutheran Church and Lectionary of Sola Publishing. Used by Permission.

<u>PLEASE GIVE A WARM WELCOME TO PASTOR GARY COBLE</u> who is leading us in worship today!

#### **GRACE PRAYER LIST**

In the Grace Church Family: Kevin Adams, Jeffry Bivens, Rick & Cindy Bivens, Glenda Childers, Pat Dietz, Allen and Kay Hatchett, Irene Heavner, Lorene Heavner, Rachel Heavner, Larry & Brenda Jarrett, Martha Johnson, Faye Lane, Phil Leatherman, Betty Matheson, Jane Moss, Christine Norman, Tricia and Dan Panek, Debi Pisko, Michael Pisko, Stephen Pisko, Helen Smith, Ethan Starnes, Richard & Sandi Tallant, Libby Travis, Shirley Warlick, Carolyn & Scott Whisnant.

Nursing Home: Juanita Haas (Trinity Village), Ted Whisnant (Trinity Village),

Friends and Relatives in our Prayers: Pray for Peace in Israel and the World, New Covenant Lutheran Mission Church, all of those who are suffering from the widespread sicknesses, Alyssa, Bobby Aderholdt, Jimmy Aderholdt, Baby Skylar, LeAnn Buckwell, Caleb Bumgarner & Family, Travis Bumgardner, Jessica Cassels & Family, Dennis & Evelyn Childers, Harold Crouse, Julie Foster, Guy Franzen, Gail, Wendy Hannah, Larry Heavner, Amy Jarrett, Peggy Klutz, Family of Myrtle Robinson, Lily Rose, Ryan McMullen, Greg Masters, Chris Medlin, Katie Patton, Angela Sanford, Scott Speagle, Zachary Speagle and Amber, Cozel Spencer, Shanie Spencer, Steven, Sue, Monica Thomas, United States of America; Faye White, and especially the families of those who have given their lives in the service of our country and those who continue to protect our freedoms and for all members of our Armed Forces.

(Names are left on the prayer list for 30 days unless the office is notified otherwise.)

THE GRACE LEADERSHIP MINISTRY BOARD FOR 2024 will be installed today: Tim Eckard, Alan Shull, Libby Travis, Ricky Bivens, Sheila Drum, Jason Yoder, Todd Childers and Jeff Scronce.

STEPHEN MINISTRY TRAINING will be held on Tuesday, January 9th at 6:00 pm.

**THE GRACE PRAYER BREAKFAST** will be held on Saturday, January 13<sup>th</sup> at 9:00 a.m. at Four Peas in a Pod Restaurant in Conover. Come join us and bring a friend!

THE UNHANGING OF THE GREENS will take place on Saturday, <u>January 13<sup>th</sup> at</u> 11:00 a.m. after the Prayer Breakfast. This includes taking down the tree and sanctuary decorations. We need your muscles and appreciate your help!

**THE ECCCM FOOD ASK** for the month of **January** is **canned soup or broth**. ECCCM thanks the disciples of Grace for helping to keep the food pantry stocked.

## "The LORD shall give strength to his people; The LORD shall give his people the blessing of peace." Psalm 29:11

### **HAPPY JANUARY BIRTHDAY TO:**

9 – Lula Ingle

12 – Nathan Starnes

13 – Sheila Drum

14 - Cindy Watson

## THIS WEEK AT GRACE

Today: BAPTISM OF OUR LORD

9:30A – Sunday School

10:30A - Worship Celebration

**Tuesday:** 6:00P – Stephen Ministry Training

**Saturday:** 9:00A – Grace Prayer Breakfast at Four Peas

11:00A – Unhanging of the Greens

Next Sunday: SECOND SUNDAY AFTER THE EPIPHANY

9:30A – Sunday School

10:30A - Worship Celebration

The Ministers	The People of Grace Lutheran Church
Pastor	
Organist	Sandi Tallant
Administrative Assistant	Pam Tallent
Leadership Board President	Tim Eckard
Youth Leader	Stormy Shull
Lector	
Communion Assistants	Rick and Cindy Bivens
Ushers	Joe and Lynette Momier
Altar Preparation	Herb and Libby Travis
Offering Tabulators	Todd Childers and Jason Yoder
Custodian	Chris Abernethy



The Baptism of Our Lord | January 7, 2024



#### **MATTHEW 3:13-17**

"he saw the Spirit of God descending like a dove and coming to rest on him;" Vs.16

Here, at the baptism of Jesus, we are given witness to the presence of all three persons of the Holy Trinity. Jesus, the Son, comes up out of the baptismal waters. The Holy Spirit descends from the heavens like a dove. God, the Father, speaks with both love and satisfaction. Father, Son, and Holy Spirit—the Holy Trinity, the fullness of the Godhead—there with John the baptizer at the river Jordon. Here is an incident you can recall and give witness if anyone should question the presence of the Holy Trinity in scripture.

When you were brought to your own personal river Jordon—that is, the baptismal font, there your own personal John the baptizer—that is, your preacher, combined water with the Word of God and baptized you in the name of the Father, Son, and Holy Spirit. You came up out of that baptismal water having received the life of Jesus Christ, the Son. The Holy Spirit descended upon you, giving you the gift of faith. God, the Father, bears witness in love for you, his new child, and in satisfaction that all righteousness has been fulfilled (vs. 15). The entirety of the Holy Trinity is there, present and working, at your baptism and at every baptism done in the name of the Father, Son, and Holy Spirit.

For the rest of your mortal days, you will be a child of God, a brother or sister to Jesus Christ. You hold membership in the family of God. And, when your mortal days shall end, Jesus will take you to that place he has prepared for you (Jn. 14:3). There, you will have the run of the household. Until that day, your flesh—the body of sin and death—obscures and hides your membership in God's family. During these days—the days of your baptism—your only guarantee of righteousness is this promise that all righteousness was fulfilled in your baptism and maintained by the ongoing proclamation that puts the forgiveness of sins into your ears and the bread and wine on your tongue.

Table Talk: Discuss your grasp of the Holy Trinity

**Pray:** Father, hold me in the fulfillment of all righteousness. Amen

